| Q | STATE OF WASHINGTON POLICE TRAFFIC REPORT NO. E301139 | 1 1 7 27 |
|-------------|--|----------|
| | INTERSTATE CITY STREET V RESULTED CASE # 14-00172 | 2 |
| 111 | STATE ROUTE OTHER STOLEN COCAL AGENCY COUNTY RD PRIVATE WAY HIT'S RUN CODING INVOLVED CODING | 3 |
| 2 5 | TRIBAL HESERVATION TOTAL FOF UNITS 05 OBJECT STRUCK MAILBOX'S AND FENCE | 1 28 |
| 3 6 | M M D D Y Y Y Y TIME (2400) COUNTY# MILES CITY# DATE OF COLLISION 01 | 3 |
| 4 | ON (PRIMARY TRAFFIC WAY) INTERSECTION NON-INTERSECTION V | |
| 4a | 118TH AVE NE BLOCK NO. ✓ 1800 1800 | 0 1 29 |
| 5 | DISTANCE OF (REFERENCE OR CROSS STREET) MILES N E W | |
| | UNIT 01 WOTOR PEDAL CYCLE DAMAGE THRESHOLD MET PHONE | 30 |
| 6 | LAST NAME UNKNOWN FIRST NAME NIDDLE INITIAL | |
| | STREET ST | |
| 7 | CITY SIE ZIE | 1 1 2 31 |
| 8 | CDL RESTRICTIONS ENGOSSEMENTS | 2 |
| 9 9 | DRIVER'S SEX U D.O.B. LICENSE # | 3 |
| 10 | ON DUTY STATUS AIRBAG 9 RESTR 9 EJEGT 9 HELMET 9 INJURY 0 NATURE OF INJURIES | 32 |
| 11 0 0 | LICENSE PLATE # VIN# | 2 |
| 12 | TRAILER PLATE PLATE STATE STATE | 3 |
| 13 2 | VEH. YEAR MAKE FORD MODEL UNKNO STYLE VEHICLE TOWED BY GOVT, VEHICLE YES NOW! | FROM TO |
| 14 | REGISTERED OWNER INFO. VEHICLE NO. 1 SHADE IN DAMAGED AREA UABILITY INSURANCE INSURANCE S POLICY # | FROM TO |
| 15 2 | IN EFFECT & POLICY # VEHICLE VESTION # CHARGE O TOP 10 BOTTOM TO TOP 10 BOTTOM TO TOP 10 BOTTOM TO TOP TO TO TOP TO | 34 |
| 16 | UNIT 02 MOTOR PEDAL PEDESTRIAN PROPERTY WHICH PROPERTY PHONE D: 4253341482 N: 4252105248 | 9 35 |
| | LAST NAME BLAINE GEORGE MIDDLE INTIAL INTIAL CONTROL OF THE CONTRO | 36 |
| 17 | STIFICE 1 1802 118TH AVE NE | 37 |
| 18 | CITY LAKE STEVENS ST WA ZIP 98258 | 38 |
| 19 | CDL RESTRICTIONS ENDORSEMENTS | 39 |
| 20 | DRIVER'S STATE SEX M DOB 03 - 31 - 196 3 | |
| 21 | ON DUTY STATUS AIRBAG RESTR. EJECT HELMET NATURY CLASS | |
| 22 | LICENSE PLATE # STATE VINE | |
| 23 | TRAILER PLATE STATE STATE | 41 |
| 24 | VEH. YEAR MAKE MODEL STYLE VEHICLE TOWED BY GOOT VEHICLE TOWED BY REGISTERED OWNER INFO. | 42 |
| | LABILITY INSURANCE CO SHADE IN DAMAGED AREA 1 INSURANCE CO | |
| 25 | VEHICLE VES NO CITATION # CHARGE 10 BOTTOM 5 | |
| 26 | OFFICER'S NAME (PRINT) D. PLANALP BADGE OR ID # AGENCY WA0311900 | |
| | PART A 5000-345-159 R (7/06) | |





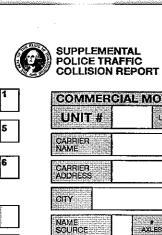
CORRECTION

REPORT NO.

E301139

| • | | • | • | - | ••• | • |
|---|---|----|---|---|-----|---|
| 1 | 9 | 72 | ٠ | | | |

| | 1591972 | CASE# 14-00172 |
|---|---|--|
| | ADDITIONAL PERSONS INVO | OLVED (PASSENGERS AND/OR WITNESSES ONLY) |
| NAME (LAST, FIRST, MIDDLE INTIAL) | | |
| ADDRESS & PHONE # | | SEX D.O.B |
| PASSENGER WITNESS UNIT # | SEAT AIRBAG | RESTR EJECT HELMET INJURY CLASS. |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | |
| ADDRESS & PHONE # | | SEX D.Q.B. |
| PASSENGER TO WITNESS TO UNIT # | SEAT | E LUCIO CONTROL CONTRO |
| | SEAT AIRBAG | HESTR: EJECT HELMET CLASS TO THE OF INSURING |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | · |
| ADDRESS & PHONE # | | SEX MIDOVYXX |
| PASSENGER [] WITNESS UNIT # | SEAT AIRBAG | RESTR: EJECT HELMET INJURY CLASS NATURE OF INJURIES |
| | | NARRATIVE |
| south side of 118th A The mail boxes belon yard and through a m sped away westbound silver in color Ford true | VE NE and then drove t ged to 1802, 1804 and letal chain link fence at ' d on 118th AVE NE. Th | E and left the roadway. V-1 drove into some grass on the through mailboxes that were together on a wood post. 1805 118th AVE NE. V-1 then turned left and drove in a 1807 Mitchell RD. V-1 backed up, turned around and here is no information for V-1 other than it is a possible box in the back. There is no suspect information for the ne scene. |
| | | |
| | | |
| | | |
| TCERTIFY (DECLARE) UNDER PENALTY (| OF PERJURY UNDER THE LAWS OF THE S | STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085) |
| D. PLANALP | | 01-18-14 10:38 PM |
| INVESTIGATING OFFICER'S SIGNATURE APPROVED BY | UNIT OR DIST. DET | DATED PLACE SIGNED DATE |
| BOB SUMMERS 079 | | 1/19/2014 2:35:54 AM |
| BADGE OR ID # 102 | ORI# WA0311900 | TIME POLICE DISPATCHED 8:03 PM TIME POLICE ARRIVED 8:07 PM |



20

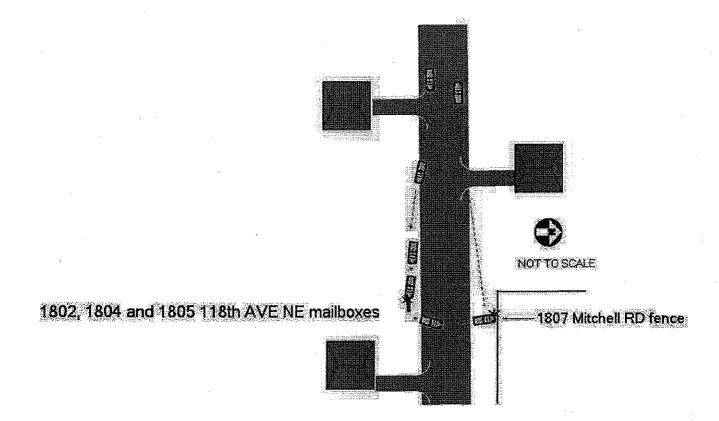


| | CARCAL | REPORT NO. E301139 | | | | | |
|----------------------|----------------|---------------------------|------------|------------|--|----|--|
| 013197 OR CARRIER | CASE# 14-00172 | INTERSTATE | INTRASTATE | <u></u> | | | |
| DOT . | 100# | VEHICLE TYPE | CARGO BODY | ┨┇ | | | |
| | | | | ╡┖ | | 28 | |
| | | | | ╡ ィ[| | | |
| | E Walter | \$2074.03 | | _] | | | |

| | CIAL MOTOR CA | | | | INTERSTATE | INTRASTATE CARGO BODY | 3 |
|---|----------------------------|--------------------|----------------------------|--|----------------------|----------------------------|---------------|
| UNIT# | USDOT | | 160# | | VEHICLE TYPE | TYPE | 1 28 |
| CARRIER NAME | | | | | | | 2 |
| CARRIER ADDRESS | | | | | L | | 3 7 |
| CITY | | | | ST | ZIP | | |
| NAME SOURCE | AXLES | GVWH | PLACAR | | + NAME | F NO NUMBER | 29 |
| ADDITION | | | | | | | |
| UNIT# | 3 MOTOR VEHICLE | CYCLE | PEDESTRIAN PROPERTY OWNER | DAMAGE THRESING VES NO V | OLD MET PHONE | | |
| LAST NAME | ROWE | | FIRST N | AME JAMES | | MIDDLE D | 30 |
| STREET NEW ADDRESS | 1804 118TH AVE | NE | | | | | |
| СПУ | LAKE STEVENS | | | ST. WA | ZIP 98258 | | |
| CDL | | RESTRIC | HONS | ENDO | DRSEMENTS | | 31 |
| DRIVER'S LICENSE# | | | STATE | SEX U B.C | D.B. 07 - 0 | 08 _ 1961 | |
| ON DUTY | STATUS AIRBAG | PESTA. | EJEGT HELMET USE | INJURY N | IATURE OF INJURIES | | |
| LICENSE PLATE# | | STAT | I SHOW | Contract of production is a finishment | | | 3 4 |
| TRAILER PLATE # | | - Rinkin | STATE TRAI | 正 尺 E # | | STATE | 32 |
| VEH, YEAR | MAKE | MODEL | STYLE VEHICLE YES | | | GOYT, VEHICLE YES NO |] 3] |
| REGISTERED OWN | ER INFO. | 1 | | | | SHADE IN DAMAGED AREA | , <u>"[</u>] |
| LIABILITY INSURANCE IN EFFECT VEHICLE YES | INSURANCE CO & POLICY # | | CHARGE | | | 9 TOP 10 BOTTOM | FROM TO 33 |
| STANDING | | PEDAL- | mageme | DAMAGE THRESL YES NO V | OLD MET PHONE | 8 7 6 | FROM TO |
| UNIT# | 4 MOTOR VEHICLE | GYCLE 🖵 P | EDISS HAN OWNER | | | MIDDLE |]]34 |
| LAST NAME | | | FIRST N | ME WINCEN | | INITIAL | 35 |
| STREET NEW ADDRESS | 1805 118TH AVE I | VE | | \$ 100m2.00 (j.4) | | | 36 |
| CITY | LAKE STEVENS | | | ST WA | 2/P 98258 | | 37 |
| GDL | | RESTRIC | nons | 7-860 E | DRSEMENTS | | 38 |
| DRIVER'S LICENSE # | | | STATE | SEX F D.O | 0.B 177777 01 _ 2 | - 1927 | 39 |
| ON DUTY | STATUS AIRBAG | RESTR. | BJECT HELMET USE | INJURY CLASS | ATURE OF INJURIES | | 40 |
| LICENSE PLATE # | · •·· · · · | STATE | VIN# | | | | |
| TRAILER PLAIE# | | : | STATE TRAIL | ERS. E# | | STATE | |
| VEH. YEAR | MAKE | MODEL | STYLE VEHICLE YES | TOMED TOWED BY | | GOVE VEHICLE YES NO | |
| REGISTERED OWN | | | | | | SHADE IN DAMAGED AREA | 41 |
| LIABILITY INSURANCE IN EFFECT VENICLE YES | INSURANCE CO & POLICY # | | CHARGE | | | 9 TOP 10 BOTTOM 5 | 42 |
| STANDING — | RE) UNDER PENALTY OF PER | JURY UNDER THE LAW | OF THE STATE OF WASHINGTON | THAT THE FOREGOING IS | TRUE AND CORRECT. | J 8 7 6 (RCW 9A.72.085) | |
| D. PLANALP | DEFICER'S SIGNATURE | UNIT OR DIST | 01-18-14 10 DET DATED: |):38 PM | PLACE SIGNED | | |
| | | | | | | | |

| D. PLANALP | <u> </u> | 01-18-14 10:38 PM | | | | | |
|-----------------------------------|------------------|-------------------|---------------|--------------|-----|--|--|
| INVESTIGATING OFFICER'S SIGNATURE | UNIT OR DIST DET | DATED: | PLACE SIGNED | PLACE SIGNED | | | |
| | | ADDROVED BY | I DATE | | | | |
| BADGE 102 ORI W | NO311900 | SUMMERS | 1/19/2014 PAG | 3 0 | F 5 | | |

| | SUPPLEMENTAL REPORT NO. E301139 | 1 | 27 |
|----------|--|----------|-----------|
| | POLICE TRAFFIC COLLISION REPORT 013197 CASE # 14-00172 | 2 | ┪ |
| 1 1 | GOMMERCIAL MOTOR CARRIER INTERSTATE INTRASTATE | 3 | \exists |
| 2 5 | UNIT# USDOT 106# VEHICLETYPE CARGO BODY TYPE | 1 | 28 |
| <u> </u> | NAME | 2 | Ħ |
| 3 | ADDRESS 22 | 3 | \exists |
| | COLY ZIP | | |
| 4 | NAME SOURCE AXIS GWR PLACES | | 29 |
| 48 | ADDITIONAL UNITS MOTOR C. J. PEDA. | | |
| 5 | UNIT # 5 MOTOR PEDAL PEDESTRIAN PROPERTY DAMAGE THRESHOLD MET PHONE D: 4253978752 | | |
| | LAST NAME BLAINE FIRST NAME DAISY MIDDLE INITIAL | | 30 |
| | STREET 1807 MITCHELL RD | <u>L</u> | |
| اـــــا | CITY LAKE STEVENS 51 WA ZIP 98258 | | |
| | GDL RESTRICTIONS ENDORSEMENTS | 1 | 31 |
| 7 | DRIVER'S LICENSE # D.O.B. IMMODITYTY | 2 | ╡. |
| 8 | ON DUTY STATUS ARBAG BESTR. EJECT HELMET INJURY CLASS | 3 | |
| 9 | LICENSE STATE VINE | | ٣., |
| 10 | TRAILER | 1 | 32 |
| 11 | PLATE # STATE PLATE # STATE VEH. YEAR MAKE MODEL STYLE VEHICLE TOWED BY GOYT VEHICLE TOWED BY YES NO YES NO YES NO | 2 | \dashv |
| 12 | REGISTERED OWNER INFO. SHADE IN DAMAGED AREA | 3 | |
| | LIABILITY INSURANCE INSURANCE CO & POLICY # INSURANCE CO # POLICY # 9 TOP YENGIE YES NO CHARGE CHARGE | FROM | |
| 13 | STANDING STA | FROM | 33 |
| 14 | HISTORY AND ADDRESS OF THE PROPERTY OF THE PRO | | 34 |
| 15 | EAST NAME MIDDLE INITIAL | | 35 |
| 16 | SINE I NEW ADDRESS | | 36 |
| 17 | CITY THE ST. ZIP | | 37 |
| 18 | CDL RESTRICTIONS ENDOPSEMENTS | | 38 |
| | DRIVER'S EICENSE # D.G.B. HMDDYYYY | | 39 |
| 19 | ON DUTY STATUS AIRBAG FIESTR. EJECT HEIMET NATURE OF INJURIES | | 40 |
| 26 | LICENSE PLATE # STATE WINE | | |
| 21 | THAILER PLATE PLATE STATE | | |
| 22 | VEH. YEAR MAKE MODEL STYLE VEHICLE, TOWED BY GOVERNOON YES NO YES | | |
| 23 | REGISTERED OWNER INFO. SHADE IN DAMAGED AREA | | 41 |
| 24 | LIABLITY INSURANCE INSURANCE OS POLICY # 9 TOP S POLICY # CHARGE | П | 42 |
| | YERALLY YES NO CITATION # CHARGE CHAR | لــا | |
| | D. PLANALP 01-18-14 10:38 PM | | |
| 25 | | | |
| 26 | PADGE ORI WA0311900 APPROVED BY SUMMERS 1/19/2014 PAGE 4 OF 5 | | |



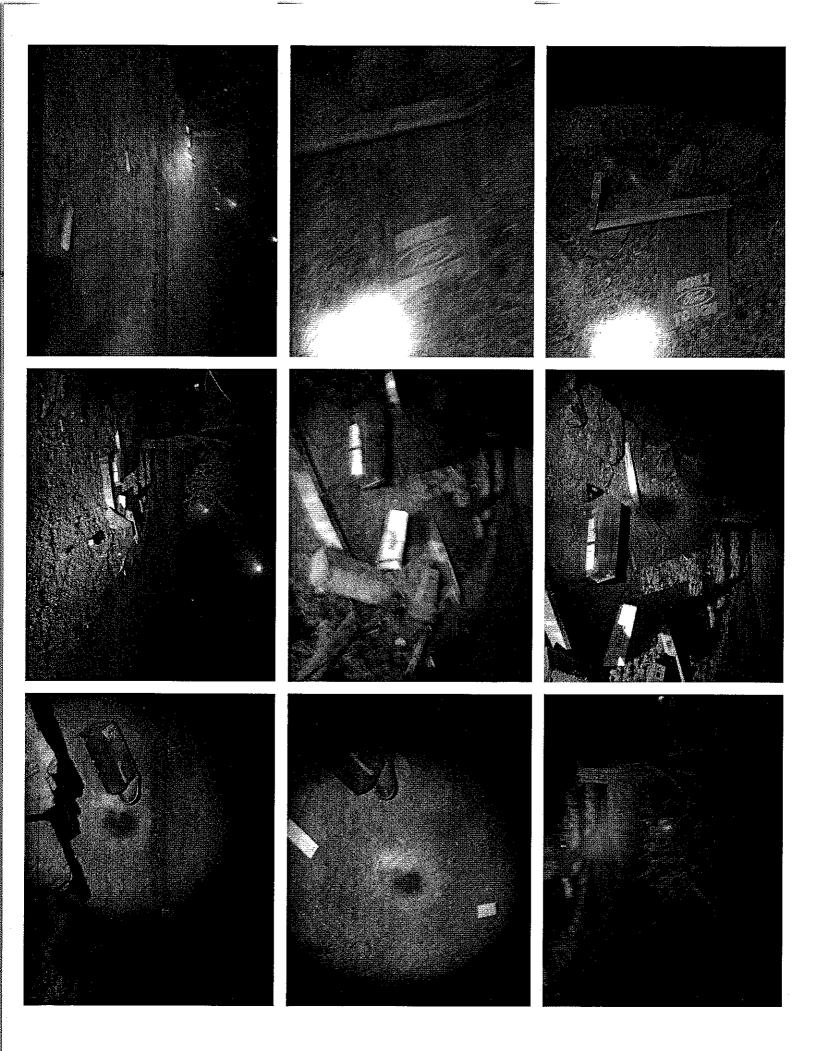
LAKE STEVENS POLICE DEPARTMENT

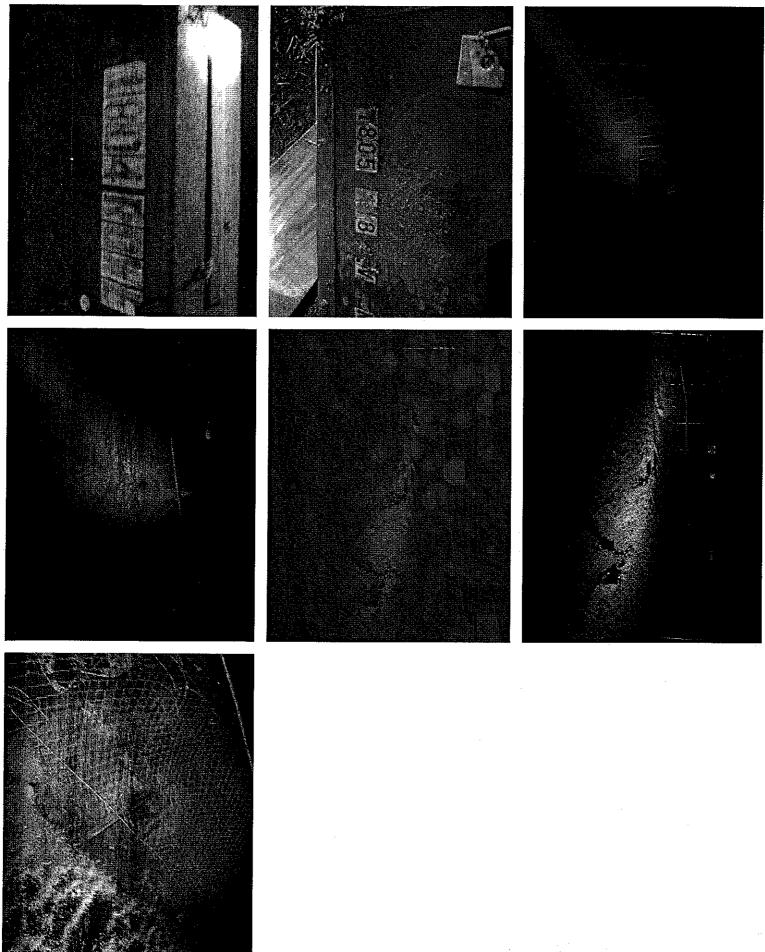
VICTIM/WITNESS STATEMENT

| | | CASE NUMBER | 14-0017 | 2 17 Figs STC19 Figs | | | | | |
|---|--|----------------------|---|------------------------|--|--|--|--|--|
| VICTIM / WITNESS | | | | | | | | | |
| NON- NAME (LAST, FIRST MIDDLE) DISCE Blain & GEORGE | RACE White | ETH SEX DOB | 31/63 AGE 50 | HGT WGT HAIR EYES | | | | | |
| STREET ADDRESS 1802 1185th Ave NE | CITY | Stevens | STATE | ZIP RES. STATUS | | | | | |
| | ELL PHONE | 10-5248 | PLACE OF EMPLOYM | | | | | | |
| | MAIL ADDRESS | | | rearring | | | | | |
| 1 / " | george @ | / | 1. Com | ADED AVITUADITY COLAUT | | | | | |
| ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE, PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ACTIONS COMMITTED. | DID NOT GRANT, NOR TO N RESIDENCE, PROPERTY, E ANY ITEMS(S) FROM, NO | AND/OR SUCH ASSE | ET(S) UNDER MY CON | NTROL; NOR WAS | | | | | |
| We beard | nurning Lines | and a rai | r sounding | glike i's WAS | | | | | |
| out of control, Smonds | 1 1 / | \ | ./ | med by | | | | | |
| skilding tires again | ^ | , | e front | poin, I saw | | | | | |
| a white on silver | smaller pic | MIC SPE | eling qu | vay our | | | | | |
| | 2 neighbors | (*) \(\frac{1}{2}\) | i / . | on 1/8 2 ave | | | | | |
| NE 2 minutes / | der anoth | to uthi! | cal pulle | over the | | | | | |
| same grass area | quidrly | a orking | GJ 4. | -6 prop/4 | | | | | |
| Jeft it to enter | The mose | to 1/2 | LLAW | of US. | | | | | |
| They saw me | y ym Gne | Tash/ita | Land ! | astead of | | | | | |
| asking what has | opened si | nce Il | 10y dr | ove right | | | | | |
| through the dam | age, Mey | JUSK U | veut in | Their | | | | | |
| multi-family ne | Rtal bous | 18. Wi | -lhen | alled the | | | | | |
| police to see | what he | MENED. | My mai | ms house | | | | | |
| across the street | was als | o Jam | agel. A | r allniss | | | | | |
| 13 be/ow. | | | <i>U</i> | | | | | | |
| Mom: Daisy Blair | 1c, 1807 | M, Lchell | Rond. | | | | | | |
| | Lake | Stamus | Wp 9 | 78258 | | | | | |
| | | | 428 (3 | 52 (79 | | | | | |
| Mailbox owners: Blo | ine Rowe. | Hughes | · · | | | | | | |
| | | | , | | | | | | |
| I CERTIFY (OR DECLARE) UNDER PENALTY OF PERIL | | | | | | | | | |
| SIGNATURE: | DATE SIG | NED / 14 | LOCATION SIGNED | ss about lake on | | | | | |
| OFFICER/AHUMBER: | DATESI | | LOCATION SIGNED | leba | | | | | |
| "The Lake Stevens Police Department is committed to | ı professional partnership wit | <u> </u> | | | | | | | |

| LAKE STE EVIDENCI | EVENS POLI E UNIT | CE | Primary Officer/E | Primary Officer/Badge Number D. PLANALP #107 | | | Case Number 14-06172 | | | |
|--|----------------------|---|-------------------------|--|---------------------------------------|-----------|----------------------|----------|--|----------------|
| Type of Crim | | lisdemeanor (Circ | | | | | | | 18-14/2 | |
| Action Numb | 701 | | | | | ispositio | | | of Limitations ha | |
| 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING *Found and Safekeeping will be held for 60 days or 60 days past owner notification | | | | | | | | | | |
| Item # | Item | | Brand Name | | | | | Location | Disposition | |
| 701 | | 19 HTIW | | | | | 0.0.2. | Movemen. | 5,0,000 | |
| レビ Action # | Brand/Model/0 | Caliber | | ner Desci | ription) | | | | | |
| | Serial # | | Where Found | | Mariant of Naroof | | | | - | |
| 3 | Serial # | · | Writere Found | | Weight of Narcot | | | | <u> </u> | |
| Owner's Nan | ne | Address | City | Sta | te Zip | Phone | # | Bar | code goes here | |
| Owner Signa | ture/Other rema | arks /additional in | nformation/ special ins | tructions | 3 | | | | | |
| Item # | Item | | Brand Name | : | | | Storage | Location | Disposition | |
| Action # | Brand/Model/0 | Caliber | (Furth | ner Desc | ription) | | | | | |
| | Serial # | | Where Found | | Weight of Narcot | tic | | | | |
| Owner's Nam | ne | Address | City | Sta | ite Zip | Phone | # | Bar | code:goes here | |
| Owner Signa | ature/Other rema | arks /additional in | nformation/ special ins | structions | > | | | | 10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (| |
| Item # | Item | · | Brand Name | <u> </u> | | | Storage | Location | Disposition | |
| | **** | | | | | | 0.0 | | | |
| Action # | Brand/Model/0 | Brand/Model/Caliber (Further Description) | | | | | | | | |
| , | Serial # | | Where Found | | Weight of Narcot | tic | / | | | |
| Owner's Nan | ne | Address | City | Sta | te Zip | Phone | ! # | Bar | code goes here | |
| Owner Signa | ature/Other remain | arks /additional ir | nformation/ special ins | structions | 3 | | | | | |
| Item # | Item | | Brand Name | | | | Storage | Location | Disposition | |
| | Brand/Model/ | Calibar | /First | nor Daec | dation) | | | | | |
| Action # | Diglin/in/one/ | Brand/Model/Caliber (Further Description) | | | | | | | | |
| | Serial # | | Where Found | | Weight of Narcot | tic | | | | |
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| Item # | Item | , s a con Section | Brand Name |) | · · · · · · · · · · · · · · · · · · · | | Storage | Location | Disposition | |
| | Brand/Model/0 | Caliber | (Furth | ner Desc | ription) | | | | | |
| Action # | Serial # | | Where Found | Where Found Weight of Narcotic | | tic | | | | |
| Owner's Nan | ne | Address | City | Sta | te Zip | Phone | # | Bar | code goes here | |
| Owner Signa | ture/Other rema | arks /additional ir | nformation/ special ins | structions | 3 | | | | | |
| Evidence Cc | ontrol Use Only: | <u> </u> | | | | | | | | |
| Received by | • | NCIC/WA | ACIC √ Date: | | CAD/RMS C | haakad | | | • | |
| • | | | | | | | | | ROUTING: | |
| Name: | | _ NCIC/WA | | | Owner Letter | | | | | Roóm Magazi |
| Date: | Time: | NCIC/M/A | ACIC - Date: | | Owner Letter | r Sent | | | Yellow: Case File | |

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LSPD ORIGINAL

01/18/14 20:01:22 BY SPCT07 SP0364 Received Entered 01/18/14 20:02:19 BY SPCT07 SP0364 01/18/14 Dispatched 20:03:02 BY SPDP17 SP0308 Enroute 01/18/14 20:03:02 **Onscene** 01/18/14 20:07:40 Closed 01/18/14 20:33:08 Initial Type: MALP Initial Alarm Level: Final Alarm Level: Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H Police BLK: SS001 Fire BLK: AG1620 Map Page: 377H-6 Group: SS1 Beat: NORT Src: 9 Loc: 1802 118 AV NE, LKS btwn MITCHELL RD & 19 ST NE (V) Loc Info: Name: BLAINE ERIKA Addr: Phone: 4253341482 /2002, CC, PU SPEEDING THRU NABORHOOD TOOK OUT RP'S MA (SP0364) ENTRY ILBOX LSH WB /2003SUPP TXT: PU ALSO TOOK NABORS FENCE, VEH SIL PU W TO OLBOX IN THE BACK /2003(SP0308) DISPER 19N1 #SS102 PLANALP, OFFICER (DANIEL) /2007ONSCNE 19N1 /2013 OK 19N1 /2013CHANGE TYP: MALP --> COF /2024 (SS102) *MISC 19N1 , MAILBOXS FROM 1802, 1804, 1805 BROKEN. /2024 (SP0308) ASNCAS 19N1 \$SS14000172 /2027(SS102) *MISC 19N1 ,1804 IS ROWE, JIM /2033(SP0308) CLEAR 19N1 D/H /2033**CLOSE** 19N1

Incident History for: #SS14001282

Case Numbers: \$SS14000172